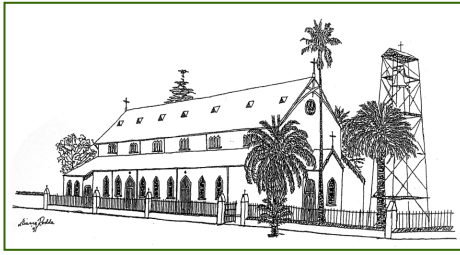


# PARISH OF ST KILIAN, BENDIGO

## Vision Statement

The purpose of St Kilian's, Parish is to be a Catholic presence in the heart of Bendigo which promotes sharing, developing and celebrating a community of faith which is open to all.



Parish Priest: Bishop Shane Mackinlay  
Administrator: Fr Junray Rayna (0403 677 769)  
Assistant Priest: Fr Rob Galea  
Pastoral Assistant: Helen Mewburn  
Annette Holmes-Sacrament Co-ordinator  
Hospital Chaplain: Peter Young  
Office: Michelle Verbeek  
Parish Office: 161 McCrae St, Bendigo  
Phone: (03) 5441 6244  
Email: [stkilians@sandhurst.catholic.org.au](mailto:stkilians@sandhurst.catholic.org.au)  
Website: [stkiliansbendigo.com.au](http://stkiliansbendigo.com.au)

St Kilian's Primary School • Principal: Kimberley McSweeney -Phone -5443 4071  
St Peter's Primary School • Co-Principals: Jenny Roberts & Jeremy Darmody - Phone 5443 9319  
Doxa School Bendigo: Principal Vanessa Brown—Phone 5442 8140

## Thirtieth Sunday in Ordinary Time

## Year B

## October 27th 2024

Readings for this week: Jeremiah 31:7-9  
Hebrews 5:1-6  
Mark 10:46-52



Readings for next week: Deuteronomy 6:2-6  
Hebrews 7:23-28  
Mark 12:28-34



### Liturgical Jottings Inculturation III

The Liturgy must be capable of expressing itself in every human culture, all the while maintaining its identity through fidelity to the tradition which comes to it from the Lord. *Varietates Legitimae* n. 18

While the process of inculturation and adaptation of the liturgy in the local Church some caution is expressed in the 2010 General Instruction of the Roman Missal:

**“Inculturation requires a necessary length of time, lest the authentic liturgical tradition suffer hasty and incautious contamination. The pursuit of inculturation does not have as its purpose in any way the creation of new families of rites but aims rather at meeting the needs of a particular culture, though in such a way, that adaptations introduced either into the Missal or coordinated with other liturgical books are not at variance with the proper character of the Roman Rite. GIRM 398-399.**

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### Focus on the Readings

Throughout this liturgical year we have examined several aspects of our faith. We have pondered the history of our salvation, the merciful compassion of God, God's willingness to lead us out of the bondage of our addictions. We have meditated often and long on the person of Jesus, on his life and death, on the meaning of his sacrifice, on his resurrection, on his influence in our lives today. We have considered our own ongoing transformation as disciples of Jesus, baptised into his death and resurrection, commissioned to bring the news of his love to all those with whom we come into contact. We have reflected on all of these wonderful deeds of God, and now we must ask the question: What difference has it made?

Have we merely acquired some information about the biblical readings, about our religious ancestors, about the ministry of Jesus and the life of the early church? Or have our eyes really been opened; have we been enabled to leave behind whatever prevents us from living the Christian life fully, to abandon our exiles or the trappings of our former lives? Have we accepted more genuinely the Christian responsibilities that are ours as baptised followers of Christ, in our own personal lives, in our families, in our relationships with others, at the workplace? To what degree have we been transformed into Christ? How open have we become to the action of the Spirit in our lives? Have we been made a new creation? Do we recognise Christ in our midst? © *Dianne Bergant CSA*.

### Prayer for the Day

*Have pity on us, God our Saviour. Grant us grace and courage to cast off our sins and turn to you for healing. Show us in Christ the sure path of salvation and strengthen us to follow gladly in the way of the gospel. We ask this through Christ our Lord. Amen.*

### Quote of the Week

“Let listening to worldly news be bitter food for you and let the words of the Saints be as combs filled with honey.” St Basil the Great (329-379).  
**All Saints Day Friday 1 November**

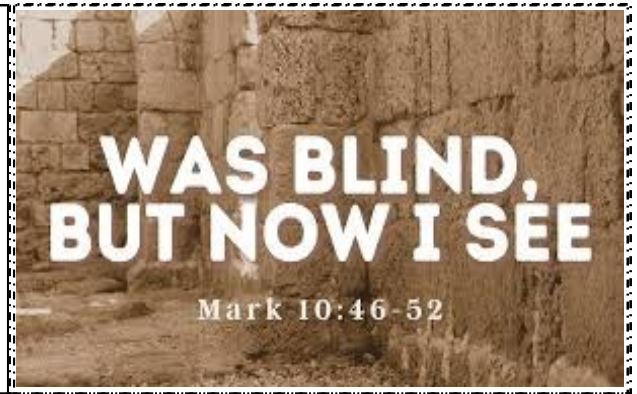
### On the Lighter Side

A photographer was determined to get a picture of a ghost on Halloween. He found a ghost who was friendly and posed for a snapshot. The photographer downloaded his photos and found they were underexposed and completely blank. Moral to the story: The spirit is willing, but the flash is weak!



**MASS & RECONCILIATION TIMES**

<b>SUNDAY</b>	<b>Saturday Vigil</b>	<b>6.30pm</b>
	<b>Sunday</b>	<b>8am &amp; 10am</b>
<b>WEEKDAYS</b>	<b>Tuesday</b>	<b>12.10pm</b>
	<b>Wednesday</b>	<b>12.10pm</b>
	<b>Thursday</b>	<b>12.10pm</b>
	<b>Friday</b>	<b>12.10pm</b>
	<b>Saturday</b>	<b>8am</b>
<b>RECONCILIATION</b>	<b>Friday</b>	<b>11.30am-12pm</b>
<i>Live streaming of 10am Sun &amp; 12.10pm weekday Mass</i>		



**As we come to worship we remember the original custodians of this land.**

<b>30th Sunday</b>		<b>In Ordinary Time</b>		<b>27th October</b>	
<b>Mass</b>	<b>Commentator</b>	<b>Reader</b>	<b>Ministers of Communion</b>		
6.30pm	Marie Bonne	Annette Holmes	Philippe Bonne		
8am		Jacinta Quinn	Anna Tuck		
10am	Beth Carr	Geraldine Stills	Anne Tecklenburg/Mallie Watson		
<b>31st Sunday</b>		<b>In Ordinary Time</b>		<b>3rd November</b>	
6.30pm	Marie Bonne	Mario Fernando	Philippe Bonne		
8am		Dot Harrington	Sam Moloney		
10am	Helen Mewburn	Ben Landsberg	Karen Doolan/Angela Dudley		

<b>Altar Rosters</b>	Group A	25th Oct—7th Nov	Kath O’Farrell, Mary Eltringham, Marj Davis, Lyn Byrne
	Group B	8th Nov—21 Nov	Loretta Taylor, Annette Whatmore, Aileen Jackson, Natalie O’Connor
<b>Counting Teams</b>	Team 3	21st Oct—3rd Nov	L O’Farrell, K Foley, D Halpin, T Doolan, S Chalkley
	Team 4	4th Nov—17 Nov	R Taylor, C Runnalls M McKenzie, M Jaremczuk

<b>Shop Roster</b>	27th October	Anne Bourke	3rd Nov	Julie McGregor
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**Prayer for the sick**  
*Dear Lord, We pray God’s healing and restoration for those who are sick or suffering in anyway. Lord, hear us.*

*If you are an inpatient at Bendigo Health and would like to see the Hospital Chaplain please ask a staff member to refer you to Spiritual Care or phone Peter on 0427681267. Thank you*

**St Kilian’s shop**  
 Open 11.30am-12pm Frid and after 6.30pm Sat & 10am Sun Mass.

An **Automated External Defibrillator (AED)** is located in the cabinet at the rear of the Church on the Chapel Street side. Please be aware of its location and share this information.

**Calendar—October/November/December**

- 1st Nov** -Mass of Anointing– All Saints Day
- 2nd** -All Souls Day—5pm mass at While Hills Cemetery—details over page
- 7th** -Mass of Remembrance—6pm.
- 24th** -Christ the King Sunday
- 6th Dec** -Mass of Anointing and Christmas Luncheon
- 7/8th** -First Sunday of Advent
- 16-24** -Dawn Masses
- 17th** -Community Reconciliation –7.30pm

<b>Prayers for Recently Deceased:</b>	Joyce Slattery
<b>Prayers for Anniversaries:</b>	Jack McMahon, Maureen Price, Gary Pitcher, Joan Neylon, Terry Cox, Coral Jarvis, John Cowell, Cleo Mahony
<b>Prayers for the Sick:</b>	Betty Holland, Rani Fernando, Terry Dean, Kelly Tomlinson, Liliosa Legaspi , Tammy Abeynayake, Peter Downing, Garth & Yvonne Graham , Peter Phillips, Helen Fitzpatrick, Des Downing, Luis Basille, David Peters, Dianne Pell, Olivia Slattery, Prince Matthew Cajurao, Archer Turner, Matthew Turner, Maisie Walsh,

**ST KILIAN'S ANNUAL EASTER COMMUNITY ETHICAL MARKET 2025 -ADVANCE NOTICE.**

The market will be held on **Saturday 22<sup>nd</sup> March 2025** from 10am -1pm in the church grounds. We are hoping more parishioners will join in holding stalls this time. Proceeds are for the continued development of our beautiful community garden and outdoor areas. Let's make this a parish celebration. So .. crafters start planning. More information regarding registration will be available in November.

**JOIN US FOR A FUNDRAISER FILM NIGHT-THURSDAY**

**OCTOBER 31** at 7pm, at the STAR CINEMA EAGLEHAWK SUPER/MAN THE CHRISTOPHER REEVE STORY is the inspirational story of the life of actor Christopher Reeve after a horse-riding accident in 1995 left him paralysed, and his subsequent work as an activist for disability rights. Prior to the accident, Reeve starred as Superman in four films from 1978 to 1987 and went on to feature in several other films. Bookings at <https://www.starcinema.org.au/movie/bic-fr-superman-the-christopher-reeve-story>

There will be a raffle on the night, so bring some cash for tickets.

The Apostolate of Fatima Bendigo wishes to gratefully thank all those who so generously gave of their time and effort to provide a wonderful day to all the pilgrims from Melbourne, Ballarat, the Goulburn Valley, Albury and elsewhere who attended the 50<sup>th</sup> Marian Festival on Sunday October 13.

Without the superb effort and support of the Apostolate of Fatima members, the caterers, the Knights of the Southern Cross, clergy and altar servers, and all those who assisted, the day would not have been possible.

We especially thank Bishop Leslie Tomlinson for his inspirational words encouraging the more than 1200 attendees on the day and we look forward to the next Marian Festival on Sunday October 12<sup>th</sup> 2025, at the Sacred Heart Cathedral, Bendigo.

**Garden News**

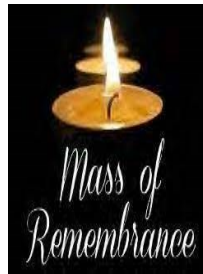
With the advent of Spring, our St Kilians Community Garden has burst forth with life showing the magnificence of Nature and the glory of Creation.

Started in February 2023 by a group of interested people the garden acknowledges the 3 intertwined relationships: with God, with our neighbours and with the earth. The garden provides a chance for hands-on community involvement and participation. We use organic gardening techniques to produce vegetables for people in need. Already many kilos of vegetables have been taken to Bendigo Foodshare to be made into meals for distribution. Our parish kitchen also uses produce from the community garden.

In our Earthcare Parish, all generations are enjoying the fun, excitement and joy of growing a garden. As they prepared for Eucharist, Grade 3 children from our school have been actively involved, lighting up their interest in God's gifts from nature, in our garden and being taught the importance of natural food and it's influence on their health.

Word has travelled and administration staff from various towns of the Sandhurst Diocese came to visit our garden and gain inspiration for their Earthcare projects. Teachers from Catherine McAuley College contributed their youthful energy to help in the garden on Wednesday as part of their Spirituality Day. This was the second time they have lent a hand.

The garden has been created as a place of peace where people share in the earth's bounty and the joys of community spirit. You are all very welcome to visit. Volunteers gather each Wednesday morning to work in the garden followed by a shared morning tea while enjoying each other's company. Anyone interested in joining us please ring Lyn Byrne 0457779200 for more information.



**MASS OF REMEMBRANCE**

On Thursday November 7th at 6pm at St Kilian's Church an invitation is extended to all to gather as a faith community to remember those who have died. To be comforted and to give comfort to those who have lost a loved one. A light supper will be provided.

**Pizza night**

Our Saturday night pizza nights will resume after the 6.30pm Mass on the third Saturday of each month—our next one will be Saturday the 16th of November. \$10 per head, BYO drinks and glasses. Tea and coffee provided. Booking essential phone Loretta on 0427139185. All welcome

St Kilian's Parish is a Safeguarding Community. We hold the safeguarding, well being and inclusion of all children, young people and adults at risk as a fundamental responsibility of our parish community. Parish Safeguarding Officers: Annette Holmes and Jennifer Sheed. Contact Parish Office: 54416244 or go to [www.stkiliansbendigo.com.au/parish-safeguarding](http://www.stkiliansbendigo.com.au/parish-safeguarding)

New planned giving envelopes are available from the office for those still requiring them. Thankyou

**BAPTISM PREPARATION;** for parents seeking their child's Baptism is held on the first Wednesday of each month at 7.30pm in St Kilian's Church. Our next evening will be on Wednesday November 6th Please phone the parish office on 54416244 if you would like to attend.

The annual Mass of Remembrance will this year be held on Thursday November 7 at 6pm. If there are any parishioners who would like to be involved with the planning and running of this deeply moving Mass, please leave your name via email or phone at the parish office. The Liturgy Group

**Alpha NIGHT**  
Thursday, 31 October  
@7:00pm-8:30pm  
St Kilian's Parish Cafe

**CONNECTION**

**CONVERSATION**

**Filipino fiesta!**

Feel free to bring your favorite Filipino dish to share.

**Who is Jesus?**

Who is Jesus to you?"

Do you think Jesus rose from the dead?"

"Before you heard the talk tonight, what was your concept of Jesus? Has it changed? If so, in what way?"

"If you had a chance to meet Jesus, how would you feel and what would you say to Him?"

*There are those who get it*



Jesus is on his way to Jerusalem and, on the journey, he has been emphasising what it means to be his disciple. Peter does not get it, refusing to accept that Jesus must die on the cross. The rich young man does not get it, turning away because the cost of discipleship is too high. The sons of Zebedee, James and John, do not get it, asking Jesus to be at his right and left when Jesus comes into his kingdom.

Jesus arrives in Jericho, the last stage on his journey to Jerusalem, and he encounters someone who does get it. Now Jesus has performed many miracles to this point in the gospel, healing a deaf-mute, a blind-man, a lame-man, as well as the demon-possessed, but none are named, except this blind-beggar: he is Bartimaeus, son of Timaeus.

For Mark, the significance of Bartimaeus is that he demonstrates the characteristics of a real disciple. The twelve do not comprehend the mission of Jesus and they vie for power. The rich young man chooses to keep his money rather than give it away and follow Jesus. It is a wonderful irony that the sighted do not see, but the blind beggar sees and follows the Lord into Jerusalem.

In the time of Jesus, those with a disability had to resort to begging to make a living, but it worked moderately well as it brought together their need to

make a living and the need for law-abiding Jews to give alms.

The crowd around Jesus and Bartimaeus senses this is his moment. He begins yelling at the top of his voice, "Son of David, Jesus, have pity on me." Everyone tells him to keep quiet as it is embarrassing to hear the cries of a beggar when a distinguished person comes to town.

Like many cities and towns in our own day, the homeless and indigent are rounded up and kept away when community leaders want to make a good impression on important visitors. Sadly, we often want to make the needy invisible.

Jesus hears the voice of Bartimaeus and says to his followers, "Call him here." When he comes forward, Jesus asks him "What do you want me to do for you?" Jesus may be wondering if he wants material assistance.

However, the blind-beggar comes forward, boldly knowing that Jesus is his only hope. His response is, "Rabbuni, Master, let me see again."

Jesus responds, "Go; your faith has saved you." Instead of disappearing, he follows Jesus along the road.

Mercy is the gift of God; it calls us to a deepened insight into who Jesus is, a capacity to recognise our deepest needs, the faith to turn in our need to the Lord for mercy, and the compassion to reach out to the needy in our world.

Michael A Kelly CSsR  
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#### **ENTRANCE ANTIPHON** (or a hymn)

Let the hearts that seek the Lord rejoice; turn to the Lord and his strength; constantly seek his face.

#### **RESPONSORIAL PSALM** (Ps 125)

#### **RESPONSE: The Lord has done great things for us; we are filled with joy.**

**LECTOR:** When the Lord delivered Zion from bondage, it seemed like a dream.  
Then was our mouth filled with laughter, on our lips there were songs. **R.**

**LECTOR:** The heathens themselves said: "What marvels the Lord worked for them!"  
What marvels the Lord worked for us! Indeed we were glad. **R.**

**LECTOR:** Deliver us, O Lord, from our bondage as streams in dry land.  
Those who are sowing in tears will sing when they reap. **R.**

**LECTOR:** They go out, they go out, full of tears, carrying seed for the sowing:  
they come back, they come back, full of song, carrying their sheaves. **R.**

#### **GOSPEL ACCLAMATION**

Alleluia, alleluia!

Our Saviour Jesus Christ has done away with death, and brought us life through his gospel.

Alleluia!

#### **COMMUNION ANTIPHON** (or a hymn)

We will ring out our joy at your saving help and exult in the name of our God.

